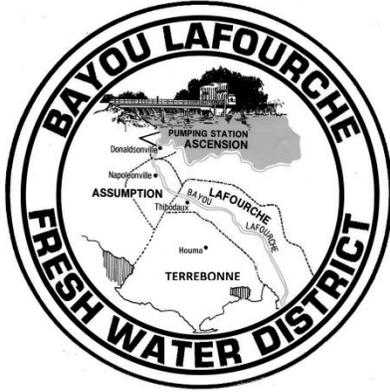


**BAYOU LAFOURCHE FRESH WATER DISTRICT**



**1016 ST. MARY STREET  
THIBODAUX, LA 70301**

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FAX: (985) 447-6307  
[ben.malbrough@blfwd.org](mailto:ben.malbrough@blfwd.org)

- HUGH CAFFERY, CHAIRMAN
- GENE HARRELL, VICE-CHAIRMAN
- GREGORY NOLAN, SR., SECRETARY-TREASURER
- FRANCIS RICHARD, COMMISSIONER
- ELI MILES, JR., COMMISSIONER
- JACOB GIARDINA, SR., COMMISSIONER.
- RON ANIMASHAUN, COMMISSIONER
- DONALD SCHWAB, COMMISSIONER
- LANCE AUTHEMENT, COMMISSIONER
- JUDGE EDWARD "JIMMY" GAIDRY
- BEN MALBROUGH, EXECUTIVE DIRECTOR

**NOTICE OF PUBLIC MEETING**

A public meeting will be held as follows:

DATE: November 16, 2015  
 TIME: 5:00 P.M.  
 PLACE OF MEETING: Bayou Lafourche Fresh Water District  
 1016 St. Mary Street  
 Thibodaux, LA 70301

**AGENDA  
CALLED TO ORDER**

1. Pledge
2. Invocation
3. Roll Call: Commissioners
 

	Present	Absent
Ron Animashaun	_____	_____
Hugh Caffery	_____	_____
Jake Giardina	_____	_____
Gene Harrell	_____	_____
Gregory Nolan	_____	_____
Francis Richard	_____	_____
Donald Schwab	_____	_____
Lance Authement	_____	_____
Judge Jimmy Gaidry	_____	_____
Eli Miles, Jr.	_____	_____

4. Reading and Approval of Minutes of October 19, 2015
  - Moved by \_\_\_\_\_
  - Seconded by \_\_\_\_\_

5. Communications
  - a. Approval of accounts payable
6. Reports of Chairman, Officers, and Committee
7. Finance Report/Office Report
  - a. Authorization for signers on Capital One checking account.
8. Operations Report
  - a. Pump Station
  - b. Bayou
9. Old Business
  - a. None
10. New Business
  - a. Update on Mississippi River Reintroduction into Bayou Lafourche (MRRBL) – Phase 2
  - b. **Public Hearing** to review and adopt 2016 Proposed Operational Budget, and 2016 Proposed CIAP Funds Budget.
  - c. Review and adopt 2015 Amended Operational Budget, and 2015 Amended CIAP Funds Budget.
  - d. Discussion on BP Oil Spill Restoration Funding Sources.
  - e. Discussion on December and January meeting dates.
11. Executive Director's Report
12. Public Comments
13. EXECUTIVE SESSION
14. Adjournment: Time \_\_\_\_\_

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Jana Langley at 985-447-7155 describing the assistance that is necessary.